



**Council of Graduate Students**  
**The Ohio State University**

## Delegate Meeting Agenda

**Date:** October 17, 2014  
3<sup>rd</sup> Autumn Delegate Meeting  
**Location** Ohio Union,  
Senate Chambers

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Ohio Union Rm 2088A | 1739 N. High Street | Columbus, OH 43210 | (614) 292-4380 | [cgs@studentlife.osu.edu](mailto:cgs@studentlife.osu.edu)

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### **1. STATEMENT OF PURPOSE**

**1.1. To effectively advocate and program to ensure that The Ohio State University graduate student experience is the best it can be.**

### **2. APPROVAL OF MINUTES**

**2.1. Minutes from September 19<sup>th</sup> Meeting**

### **3. GUEST SPEAKER, JOSH SADVAI.1, RESEARCH COMMONS**

### **4. OFFICER REPORTS (SEE ATTACHED)**

<b>4.1 President</b>	<b>Coy.8</b>
<b>4.2 Vice President</b>	<b>Bowman.979</b>
<b>4.3 Secretary</b>	<b>Schunn.1</b>
<b>4.4 Treasurer</b>	<b>Open</b>
<b>4.5 Chief of Staff</b>	<b>Bowers.461</b>

### **5. STANDING COMMITTEE REPORTS (SEE ATTACHED)**

<b>5.1.1. ACADEMIC RELATIONS</b>	<b>HOLOWACZ.1</b>
<b>5.1.2. ARTS AND CULTURE</b>	<b>DIFRANCO.33</b>
<b>5.1.3. COMMUNICATIONS AND OUTREACH</b>	<b>VANG.18</b>
<b>5.1.4. DIVERSITY AND INCLUSION</b>	<b>CAMPBELL.1651</b>
<b>5.1.5. GOVERNMENTAL RELATIONS</b>	<b>TULL.20</b>
<b>5.1.6. GRADUATE STUDENT HOUSING</b>	<b>SKUBIC.1</b>
<b>5.1.7. GRANTS ADMINISTRATION</b>	<b>SANDOVAL.32</b>
<b>5.1.8. HEALTH AND WELLNESS</b>	<b>RUDERMAN.5</b>
<b>5.1.9. INTERNATIONAL STUDENT CONCERNS</b>	<b>ANDERSON.2299</b>
<b>5.1.10. SENATE ADVISORY</b>	<b>KRYGOWSKI.5</b>
<b>5.1.11. SERC</b>	<b>FAZE.6</b>
<b>5.1.12. UNIVERSITY AREA COMMISSIONER</b>	<b>ODDEN.2</b>
<b>5.1.13. AD HOC ON CHILDCARE</b>	<b>GAMBREL.15</b>

### **6. NEW BUSINESS**

**6.1. Any Delegate Issues and Concerns**

### **7. ANNOUNCEMENTS**

#### **7.1. Autumn 2014 Semester Meetings and Special Dates**

**7.1.1.** Friday, November 21, 2014, 3:30 pm, 4th Autumn Delegate Meeting: Union Senate Chambers

**7.1.2.** Friday, December 5, 2014 3:30 pm, CGS Executive Committee Meeting, CGS Office